

# THE GREAT LIGHT

(11)

(Prophet's  
Victory)

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**This is my present  
to every Muslim  
girl and boy all  
around the world.**

هذا الكتاب أجزته وزارة الإعلام  
بالمملكة العربية السعودية



**Prophet Mohammad** started to build a new Islamic society, based on love, peace and security. He formed a strong community in **Madina**.

In **Makkah**, **Quraish** were watching the strength of **Prophet Mohammad**. They never stopped fighting him. They fought a few battles, the **Muslims** won most.

بَدَأَ النَّبِيُّ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - فِي بِنَاءِ مُجْتَمَعِ إِسْلَامِيٍّ  
جَدِيدٍ فِي الْمَدِينَةِ، يَقُومُ عَلَى الْحُبِّ وَالسَّلَامِ وَالْأَمْنِ. أَمَّا  
قُرَيْشٌ فَكَانَتْ تَرَاقِبُ قُوَّةَ النَّبِيِّ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - وَلَمْ  
تَكْفِ الْأَذَى عَنْهُ، فَتَشَبَّتْ عِدَّةٌ مَعَارِكٍ بَيْنَ الرَّسُولِ وَقُرَيْشٍ،  
انْتَصَرَ فِي مُعْظَمِهَا الْمُسْلِمُونَ.



Life in **Madina** was great and **Prophet Mohammad** had one great success after another.

After a while the **Prophet** thought he should start spreading the **Message of Islam** outside **Madina**. He believed his **Message** was for the whole world.

كَانَتْ الْحَيَاةُ طَيِّبَةً فِي الْمَدِينَةِ الْمُنَوَّرَةِ، وَكَانَ رَسُولُ اللَّهِ  
- صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - يُحَقِّقُ نَجَاحًا وَرَاءَ النَّجَاحِ.  
ثُمَّ قَرَّرَ النَّبِيُّ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - أَنْ يَنْشُرَ رِسَالَةَ  
الإسلام خارج المدينة؛ لأنه كان يؤمن بأن رسالته للعالم كله.



So **Prophet Mohammad** sent messengers to the **Emperor of Rome**, the **Emperor of Persia**, the **Prince of Damascuse**, the **Prince of Egypt**, and many other kings inviting them to become **Muslims**.

The **Prophet** taught his messengers to spread **Islam** as they could because **Islam** is a religion for the whole world.

لِذَلِكَ أَرْسَلَ النَّبِيُّ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - رُسُلَهُ إِلَى  
 إِمْبِرَاطُورِ الرُّومِ، وَإِمْبِرَاطُورِ فَارِسِ، وَأَمِيرِ دِمَشْقَ، وَأَمِيرِ  
 مِصْرَ وَعِدَّةِ مُلُوكِ آخَرِينَ يَدْعُوهُمْ إِلَى الْإِسْلَامِ. وَعَلَّمَ  
 النَّبِيُّ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - رُسُلَهُ أَنْ يَنْشُرُوا الْإِسْلَامَ مَا  
 اسْتَطَاعُوا؛ لِأَنَّ الْإِسْلَامَ دِينُ النَّاسِ كَافَّةً.



The most important lesson for his messengers was not to interfere with the religions of the **Christians** and the **Jews** as they did not interfere with the **Islamic** religion.

In the eighth year of immigration, the **Prophet** decided to go to **Makkah** for pilgrimage. He told the **Muslims** that they were going to **Makkah** for pilgrimage.

وَأَمَرَ رَسُولَهُ أَلَّا يَتَدَخَّلُوا فِي شُؤْنِ أَهْلِ الْكِتَابِ مِنَ  
النَّصَارَى وَالْيَهُودِ، وَأَنْ يُعَامِلُوهُمْ مُعَامَلَةً حَسَنَةً.

وَفِي الْعَامِ الثَّامِنِ لِلْهِجْرَةِ قَرَّرَ رَسُولُ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ -  
- أَنْ يَذْهَبَ إِلَى مَكَّةَ لِحَجِّهِ، وَأَخْبَرَ الْمُسْلِمِينَ أَنْ يَسْتَعِدُّوا لِلْحَجِّ.



All **Muslims**, especially those who were from **Makkah** (the immigrants), became very happy. Going back to **Makkah** meant seeing their homes, their families, and the land where they grew up.

**Quraish** herd about the **Prophet's** decision and were afraid. **Muslims** were becoming stronger and stronger.

فَرِحَ الْمُسْلِمُونَ، وَالْمُهَاجِرُونَ مِنْهُمْ خَاصَّةً؛ فَالْحَجُّ إِلَى  
مَكَّةَ يَعْنِي عَوْدَتُهُمْ إِلَى أَوْطَانِهِمْ وَعَائِلَاتِهِمْ وَالْأَرْضِ الَّتِي  
نَشَأُوا فِيهَا. وَلَمَّا سَمِعَتْ قُرَيْشٌ بَقْرَارَ الرَّسُولِ - صَلَّى اللَّهُ  
عَلَيْهِ وَسَلَّمَ - خَافَتْ؛ لِأَنَّ الْمُسْلِمِينَ أَصْبَحُوا أَقْوِيَاءَ.



All the people in **Makkah** called for a meeting. They discussed how to deal with prophet **Mohammad**.

They sent a noble "**Abu Sofian**" to talk with the **Muslims**. Prophet **Mohammad** refused to make any agreements with him.

دَعَتْ قُرَيْشُ كُلَّ النَّاسِ لِلْاجْتِمَاعِ، لِيُتَنَاقَشُوا كَيْفَ  
يَتَعَامَلُونَ مَعَ النَّبِيِّ مُحَمَّدٍ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - وَأَرْسَلُوا أَبَا  
سُفْيَانَ سَيِّدَ قُرَيْشٍ لِيَتَبَايَعُوا مَعَ النَّبِيِّ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ -  
وَلَكِنَّ النَّبِيَّ رَفَضَ أَنْ يَعْقِدَ آيَةَ مُعَاهَدَاتٍ مَعَ أَبِي سُفْيَانَ.





When it was time, **Mohammad** the **Prophet** with ten thousand muslims marched toward **Makkah**.

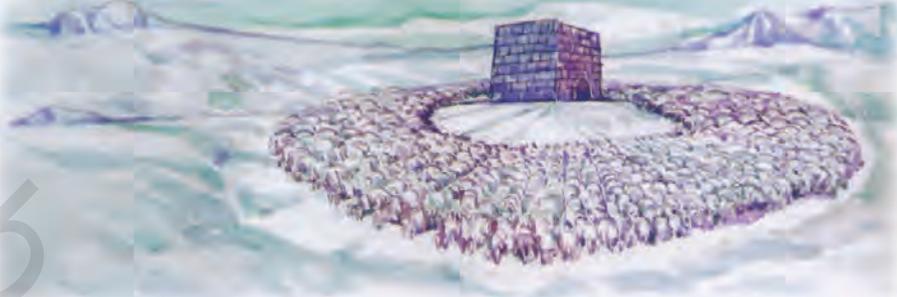
When quraish heard about the **Muslim's** coming to **Makkah**, they were scared because they remembered how badly they had treated **Mohammad** and the **Muslims**.

وَعِنْدَمَا حَانَ الْوَقْتُ، سَارَ النَّبِيُّ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ -  
وَمَعَهُ عَشْرَةُ آلَافٍ مُسْلِمٍ تَجَاهَ مَكَّةَ. وَلَمَّا سَمِعَتْ قُرَيْشُ  
بِمَجِي الْمُسْلِمِينَ إِلَى مَكَّةَ أَصَابَهُمُ الرَّعْبُ وَتَذَكَّرُوا كَيْفَ  
كَانُوا يُؤْذُونَ النَّبِيَّ وَأَصْحَابَهُ مِنَ الْمُسْلِمِينَ.



Upon arrival to Makkah, Prophet Muhammad announced: "all who stay home will be save! All who stay at abu sofian's home will be save. All who stay in kaaba will be safe!". Prophet mohammad with some muslims went inside Kaaba and destroyed all the idols while chanting "Allah is the greatest!".

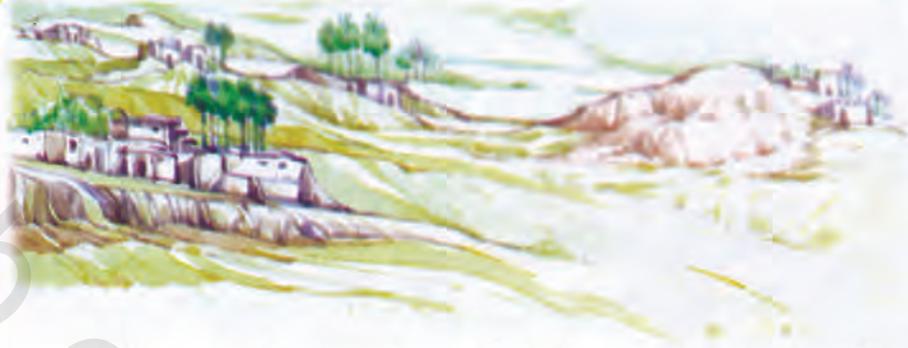
وَعِنْدَمَا وَصَلَ الرَّسُولُ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - إِلَى مَكَّةَ أُعْلِنَ فِي النَّاسِ: أَنَّهُ مَنْ دَخَلَ بَيْتَهُ فَهُوَ آمِنٌ وَمَنْ دَخَلَ الْكَعْبَةَ فَهُوَ آمِنٌ، وَمَنْ دَخَلَ بَيْتَ أَبِي سُفْيَانَ فَهُوَ آمِنٌ. ثُمَّ تَوَجَّهَ الرَّسُولُ وَمَعَهُ بَعْضُ الْمُسْلِمِينَ إِلَى الْكَعْبَةِ وَكَسَرَ الْأَصْنَامَ كُلَّهَا، وَالْمُسْلِمُونَ يُرَدِّدُونَ: اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ.



On that great day, **Prophet Muhammad** prayed with the **Muslims** in **Kaaba** for the first time. He walked around **Kaaba** seven times. Then he announced that he had forgiven all the people in **Makkah**.

Finally after eight years away from **Makkah** **Prophet Muhammad** went back and entered the city peacefully.

فِي ذَلِكَ الْيَوْمِ الْعَظِيمِ صَلَّى مُحَمَّدٌ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ  
 - وَأَصْحَابُهُ فِي الْكَعْبَةِ الْمَشْرُفَةِ لِأَوَّلِ مَرَّةٍ وَطَافَ حَوْلَ  
 الْكَعْبَةِ سَبْعَ مَرَّاتٍ. ثُمَّ أَعْلَنَ الْعَفْوَ عَنِ أَهْلِ مَكَّةَ جَمِيعًا.  
 وَهَكَذَا وَبَعْدَ ثَمَانِيَةِ أَعْوَامٍ مِنَ الْهَجْرَةِ دَخَلَ النَّبِيُّ - صَلَّى اللَّهُ  
 عَلَيْهِ وَسَلَّمَ - مَكَّةَ بِأَمْنٍ وَسَلَامٍ.



It was a great victory for the **Muslims** because people in makkah were strongly against the **Prophet** and against **Islam**.

When **Prophet Mohammad** announced that he forgave every one in **Makkah**, despite all the suffering they caused him and the **Muslims**.

لَقَدْ كَانَ نَصْرًا عَظِيمًا لِلْمُسْلِمِينَ؛ لِأَنَّ النَّاسَ فِي مَكَّةَ  
كَانُوا شَدِيدِي الْقَسْوَةِ وَالْعَدَاوَةِ ضِدَّ النَّبِيِّ وَضِدَّ الْإِسْلَامِ.  
لَقَدْ أَعْلَنَ النَّبِيُّ أَنَّهُ عَفَا عَنْ كُلِّ إِنْسَانٍ فِي مَكَّةَ، بِالرَّغْمِ مِنْ  
كُلِّ الْمُعَانَاةِ الَّتِي سَبَّوْهَا لَهُ وَاللُّمْسَلِيمِينَ.



Every one in **Makkah** became a **Muslim**. This made the **Prophet** very happy.

**Prophet Mohammad** thanked **Allah** for this great peaceful victory. He returned to **Madina** continuing to form the **Islamic** state.

دَخَلَ كَثِيرٌ مِنْ أَهْلِ مَكَّةَ فِي دِينِ الْإِسْلَامِ، وَهَذَا أَسْعَدَ  
النَّبِيَّ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - فَشَكَرَ اللَّهُ عَلَى ذَلِكَ  
النَّصْرِ السَّلْمِيِّ الْكَبِيرِ. وَعَادَ إِلَى الْمَدِينَةِ لِيُؤَصِّلَ تَكْوِينَ  
الدَّوْلَةَ الْإِسْلَامِيَّةَ.



Two battles had taken place, after the great victory, between the **Muslims** and the people of **Taef** (a city south of **Makkah**) and **Tabook** (a city north of **Madina**). Both battles were won by the **Muslims**.

بَعْدَ هَذَا النَّصْرِ الْعَظِيمِ، خَاضَ الرَّسُولُ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - مَعْرَكَتَيْنِ؛ وَاحِدَةً مَعَ أَهْلِ الطَّائِفِ جَنُوبِ مَكَّةَ، وَالْأُخْرَى عِنْدَ تَبُوكِ شَمَالِ الْمَدِينَةِ. وَانْتَصَرَ الْمُسْلِمُونَ فِي الْمَعْرَكَتَيْنِ.



The **Prophet** established many mosques while he was returning from **Tabook**.

Thus, after **Prophet Mohammad** returned to **Madina**, all the tribes from **Arabia** were sending their messengers to the **Prophet** in **Madina** to announce accepting Islam as their religion . This was another victory for the **Prophet** and **Islam**.

أَسَّسَ النَّبِيُّ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - عِدَّةَ مَسَاجِدٍ وَهُوَ فِي طَرِيقِ  
عَوْدَتِهِ مِنْ تَبُوكَ. بَعْدَ وَصُولِهِ الْمَدِينَةَ أَرْسَلَتْ قَبَائِلُ الْجَزِيرَةِ  
العَرَبِيَّةِ وَفُودَهَا إِلَى النَّبِيِّ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - لِيُتَعْلَنَ أَنَّهَا  
أَعْتَنَتْ دِينَ الْإِسْلَامِ. وَكَانَ هَذَا نَصْرًا آخَرَ لِلنَّبِيِّ وَاللِّإِسْلَامِ.



Later, **Prophet Mohammad** started to spread islam to other countries. He asked the **Muslims** to be example of good manners and faith.

In the battles, he asked them not to kill women, children and old men, and not to cut trees. He also asked them to be honest and fair.

وَبَعْدَ ذَلِكَ، بَدَأَ النَّبِيُّ - صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ - يَنْشُرُ الْإِسْلَامَ فِي الْبِلَادِ الْأُخْرَى، وَكَانَ يُوصِي الْمُسْلِمِينَ بِأَنْ يَكُونُوا مِثَالًا لِلْأَخْلَاقِ الْكَرِيمَةِ وَالْأَمَانَةِ وَالْعَدْلِ. وَفِي الْمَعَارِكِ أَوْصَاهُمْ أَلَّا يَقْتُلُوا امْرَأَةً، وَلَا طِفْلًا، وَلَا عَجُوزًا، وَلَا يَقْطَعُوا شَجَرَةً.