

THE GREAT LIGHT

(7)

(Propheth's
Message)

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**This is my present
to every Muslim
girl and boy all
around the world.**

هذا الكتاب أجازته وزارة الإعلام
بالمملكة العربية السعودية



Prophet Mohammad started secretly to talk about islam people he trusted. He used to meet his believers at night teaching them the verses of the holy **Quran** that **Angel Gibril** revealed to him. Shortly, one by one many people started to join the **Prophet** and listen to him as he recited the verses of the **Holy Quran**.

بَدَأَ مُحَمَّدٌ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - يَدْعُو النَّاسَ الَّذِينَ يَتَّقُ فِيهِمْ
إِلَى الْإِسْلَامِ سِرًّا؛ فَكَانَ يُقَابِلُ الْمُسْلِمِينَ لَيْلًا لِيُعَلِّمَهُمْ آيَاتِ الْقُرْآنِ
الَّتِي حَفِظَهَا مِنْ جِبْرِيلَ - عَلَيْهِ السَّلَامُ - فَبَدَأُوا يُعْلِنُونَ إِسْلَامَهُمْ،
وَيَتَجَمَّعُوا لِيُنصِتُوا إِلَيْهِ وَهُوَ يَتْلُوا عَلَيْهِمْ آيَاتِ الْقُرْآنِ الْكَرِيمِ.



Prophet Mohammad needed a bigger place to meet his believers. One of the Quraish nobles offered his house, "Dar El Arqam", for the Muslims to meet. This house was the first place Muslims used for meetings and for prayers. The news spread in Makkah about the new religion. Most people in Makkah did not like this idea. So, they started to hurt Profet Mohammad and any one who believed in him.

اِحْتِاجَ مُحَمَّدٍ - صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ - إِلَى مَكَانٍ كَبِيرٍ لِيَجْتَمَعَ فِيهِ مَعَ أَصْحَابِهِ، فَعَرَضَ عَلَيْهِ أَحَدُ أَشْرَافِ مَكَّةَ دَارَهُ. وَهَكَذَا كَانَتْ دَارُ الْأَرْقَمِ أَوَّلَ مَكَانٍ يَجْتَمَعُ فِيهِ الْمُسْلِمُونَ وَيُصَلُّونَ. ثُمَّ انْتَشَرَتْ أَخْبَارُ الدَّعْوَةِ فِي مَكَّةَ، وَأَغْضَبَ هَذَا رِجَالَ قُرَيْشٍ فَبَدَأُوا فِي إِيْدَاءِ مُحَمَّدٍ - صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ - وَالْمُؤْمِنُونَ.



One of the people who hurt the Prophet most was his uncle "Abu Lahab". Two daughters of the Prophet, "Ruqaiya" and "Um-Kulthom", were married to Abu Lahab's sons. Abu Lahab and his wife forced their two sons to divorce the Prophet's daughters.

وَكَانَ أَبُو لَهَبٍ - عَمَّ النَّبِيِّ - مِنْ أَكْثَرِ النَّاسِ إِيْذَاءً لَهُ صَلَّى
 اللَّهُ عَلَيْهِ وَسَلَّمَ، وَقَدْ زَوَّجَ النَّبِيُّ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - ابْنَتَيْهِ (رُقَيْيَةَ
 وَ أُمَّ كُثُومَ) مِنْ ابْنَيْ أَبِي لَهَبٍ. فَأَجْبَرَ أَبُو لَهَبٍ وَزَوْجَتُهُ
 وَلَدَيْهِمَا عَلَى طَلَاقِ ابْنَتَيْ الرَّسُولِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ -



On one occasion ,the **Quraish** nobles went to the **Prophet's** uncle, **Abu Talib**, and asked him to stop **Mohammad** from inviting people to believe in one god, **Allah**. **Abu Talib** called the **Prophet** and asked him: "Dear nephew, why don't you save us from the trouble of our people and stop spreading your **Message**?

وَذَاتَ مَرَّةٍ، ذَهَبَ قَادَةُ قُرَيْشٍ إِلَى أَبِي طَالِبٍ عَمِّ النَّبِيِّ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - وَطَلَبُوا مِنْهُ أَنْ يَأْمُرَ مُحَمَّدًا - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - بِعَدَمِ الدَّعْوَةِ إِلَى اللَّهِ. فَدَعَا أَبُو طَالِبٍ مُحَمَّدًا - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - قَالَ لَهُ : (يَا ابْنَ أَخِي لِمَاذَا لَمْ تَتْرِكْ هَذَا الدِّينَ وَتَحْمِي نَفْسَكَ. فَلَا تُحْمَلْنِي مَا لَا أُطِيقُ ؟) .



Prophet Mohammad answered : "Dear uncle, in the name of Allah, if they put the sun in my right hand and the moon in my left hand, to leave this matter, I will not until Allah reveals it, or I shall die defending it". Abu talib said: "Keep going son, I will try my best to protect you". Mohammad left his uncle while his tears were running down his cheeks.

قَالَ مُحَمَّدٌ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - لِعَمِّهِ: "وَاللَّهِ يَا عَمِّ لَوْ وَضَعُوا الشَّمْسَ فِي يَمِينِي وَالْقَمَرَ فِي يَسَارِي عَلَيَّ أَنْ أَتْرَكَ هَذَا الْأَمْرَ، مَا تَرَكْتُهُ حَتَّى يُظْهِرَهُ اللَّهُ أَوْ أَهْلِكَ دُونَهُ". وَتَرَكَ عَمَّهُ وَالِدَمُوعَ تَمْلَأُ وَجْهَهُ، فَنَادَاهُ أَبُو طَالِبٍ وَقَالَ لَهُ: اذْهَبْ يَا ابْنَ أَخِي وَقُلْ مَا أَحْبَبْتُ، وَاللَّهِ لَا أَسْلَمُكَ لِأَحَدٍ أَبَدًا.



Quraish tried every possible way to harm **Mohammad** and his believers. They stopped trading with them and they treated the slaves who became **Muslims** very badly. One day, **Abu Bakr** was passing by when he saw a man beating his **African** slave. He had tied down the slave in the hot desert and had placed a big rock on his chest. He was asking him not to believe in **Allah**.

وَأَزْدَادَ الْأَذَى عَلَى مُحَمَّدٍ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - وَأَصْحَابِهِ
الَّذِينَ أَسْلَمُوا، وَفِي أَحَدِ الْأَيَّامِ، كَانَ أَبُو بَكْرٍ مَارًّا فِي الطَّرِيقِ،
وَإِذَا بَرَجُلٌ غَلِيظَ الْقَلْبِ يَضْرِبُ بِسَوْطِهِ عَبْدًا مُلْقَى عَلَى
الْأَرْضِ، وَعَلَى صَدْرِهِ صَخْرَةٌ كَبِيرَةٌ، وَيَطْلُبُ مِنْهُ إِلَّا يُؤْمِنَ بِاللَّهِ.



The slave was shouting "Ahad, Ahad" (The One). Abu Bakr asked the master: "Do you not think you are hurting your slave!". He said: "You can buy him if you want". Abu Bakr paid and freed the slave whose name was "Bilal".

There were others who suffered from Quraish, for example, Ammar's parents. Ammar was one of the believers. He used to meet Prophet Mohammad at night to learn the Quran, his mother noticed that.

كَانَ الْعَبْدُ يَصْرُخُ مِنَ الْعَذَابِ وَيَقُولُ: "أَحَدٌ، أَحَدٌ". فَطَلَبَ أَبُو بَكْرٍ مِنَ السَّيِّدِ أَنْ يَتْرِكَ الْعَبْدَ (بِلَالًا) فَقَالَ الرَّجُلُ الْقَاسِي: خُذْهُ فَلَا حَاجَةَ لِي فِيهِ. فَاشْتَرَاهُ أَبُو بَكْرٍ وَأَعْتَقَهُ. وَهَكَذَا كَانَ رَجُلًا قُرَيْشِيًّا يَعَذِّبُونَ أَصْحَابَ مُحَمَّدٍ. وَكَانَ مِمَّنْ عَذَّبُوهُ أَيْضًا عَمَّارٌ وَأَهْلُهُ، فَقَدْ كَانَ عَمَّارٌ يَخْرُجُ لَيْلًا لِيَتَعَلَّمَ الْقُرْآنَ، وَلَا حِظَّتْ أُمُّهُ ذَلِكَ.



On day, **Ammar** told his mother about the new religion, **Islam**. His mother liked the idea. Very soon, she and her husband became **Muslims**. But **Abu Jahl**, the employer of **Ammar's** parents, became angry, he dragged them to the desert, he used extremely hot iron bars to torture them.

وَذَاتَ يَوْمٍ، حَدَّثَ **عَمَّارٌ** أُمَّهُ عَنِ الدِّينِ الْجَدِيدِ (الإِسْلَامِ) وَأَخْبَرَهَا بِإِسْلَامِهِ. فَرِحَتْ **أُمُّ عَمَّارٍ** وَأَسْلَمَتْ هِيَ وَزَوْجُهَا. فَلَمَّا عَلِمَ سَيِّدُهُمْ **أَبُو جَهْلٍ**، غَضِبَ وَسَحَبَهُمْ إِلَى الصَّحْرَاءِ وَعَذَّبَهُمْ. فَرَبَطَ **عَمَّارًا** وَأُمَّهُ وَأَبَاهُ وَظَلَّ يَضْرِبُهُمْ وَيُعَذِّبُهُمْ بِالنَّارِ الْحَامِيَةِ.



Both of **Ammar's** parents died because of their new faith. **Ammar** was forced to deny being a **Muslim**. When **Prophet Moashammad** asked **Ammar** about his faith, **Ammar** said: "My faith is real". The **Prophet** said: "Then on matter what they forced you to say".

وَمَاتَ أَبُو عَمَّارٍ وَأُمُّهُ مِنَ التَّعْدِيبِ وَهُوَ يَنْظُرُ إِلَيْهِمَا وَدُمُوعُهُ تَمْلَأُ وَجْهَهُ، وَأَصَابَهُ حُزْنٌ شَدِيدٌ، وَأُجْبِرَ عَمَّارٌ عَلَى تَرْكِ الْإِسْلَامِ، وَلَمَّا سَأَلَهُ الرَّسُولُ عَنْ ذَلِكَ، وَقَالَ لَهُ: "كَيْفَ تَجِدُ قَلْبَكَ؟". قَالَ عَمَّارٌ: مُطْمَئِنٌّ بِالْإِيمَانِ. فَقَالَ النَّبِيُّ: "إِذَا لَا يَضُرُّكَ مَا أُجْبِرُوكَ عَلَيْهِ"



Hamza was one of the Prophet's nine uncles. He was very strong and powerful. When he heard how the Quraish people were hurting his nephew, he became angry. He went to see Prophet Muhammad. After meeting with the Prophet, he immediately became a Muslim. This made the Muslims very happy. Quraish decided to make a deal with Muhammad.

أَحَدُ الْأَيَّامِ سَمِعَ حَمْزَةَ عَمَّ النَّبِيِّ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - أَنَّ قُرَيْشًا تُعَذِّبُ ابْنَ أَخِيهِ مُحَمَّدًا وَتَشْتُمُهُ. فَغَضِبَ وَأَعْلَنَ إِسْلَامَهُ كَيْ يُدَافِعَ عَنِ النَّبِيِّ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ -. فَرَحَ الْمُسْلِمُونَ كَثِيرًا بِإِسْلَامِ حَمْزَةَ؛ فَهُوَ رَجُلٌ شَجَاعٌ تَخَافُهُ قُرَيْشٌ. فَاجْتَمَعَ رِجَالُ قُرَيْشٍ وَقَرَّرُوا أَنْ يَتَّفَاقُوا مَعَ النَّبِيِّ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ -



So, they sent one of their chiefs "Otba" to meet the Prophet. The chief said: "Mohammad, you are from the best family of Quraish. We want to make a deal with you. If you want money, we will give you so much money that you became the richest person in Makkah".

فَأَرْسَلْتُ قُرَيْشَ عُتْبَةَ - أَحَدُ أَشْرَافِهَا - فَقَالَ عُتْبَةُ
 لِلرَّسُولِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - : (يَا ابْنَ أَخِي إِنَّكَ مِنَّا،
 وَمِنْ خِيَارِنَا حَسَبًا وَنَسَبًا.. إِنْ كُنْتَ تُرِيدُ بِمَا جِئْتَ بِهِ مَالًا
 جَمَعْنَا لَكَ مِنْ أَمْوَالِنَا حَتَّى تَكُونَ أَكْثَرُنَا مَالًا) .



"If you want to be a king, we will obey your command and accept you as our king. If you are sick or the devil has gotten into you, we will bring the best medicine men to cure you". Prophet Mohammad said: "Are you finished?" The chief said: "Yes". the Prophet recited verses from Holy Quran.

وَإِنْ كُنْتَ تُرِيدُ شَرْفًا مَلَكْنَاكَ عَلَيْنَا حَتَّى لَا نُوَافِقُ عَلَى
 أَمْرٍ إِلَّا بِإِذْنِكَ، وَإِنْ كَانَ هَذَا الَّذِي تَرَاهُ رُؤْيَا مِنَ الْجِنِّ طَلَبْنَا
 لَكَ الْعِلَاجَ حَتَّى تَشْفَى. فَسَأَلَهُ مُحَمَّدٌ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:
 "هَلْ أَنْتَهَيْتُ؟". فَقَالَ عُتْبَةُ: نَعَمْ فَقَرَأَ عَلَيْهِ الرَّسُولُ - صَلَّى
 اللَّهُ عَلَيْهِ وَسَلَّمَ - آيَاتٍ مِنَ الْقُرْآنِ الْكَرِيمِ.



In the name of God. The Merciful the Compassionate. "Ha-Mim. A revelation from God the Most Gracious, the Most Merciful. A book whose verses are expounded. An Arabic Quran for a people who have knowledge..." (surat Fussilat:1-3).

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

﴿ ١ ﴾ تَنْزِيلٌ مِّنَ الرَّحْمَنِ الرَّحِيمِ ﴿ ٢ ﴾ كِتَابٌ

﴿ ٣ ﴾ فُصِّلَتْ آيَاتُهُ، قُرْءَانًا عَرَبِيًّا لِّقَوْمٍ يَعْلَمُونَ ...

[سورة فصلت: ١-١٣].



The Prophet **Mohammad** finished, **Otba** returned to **Quraish** and said: "Oh, **Quraish**. I heard from this man something I had never heard before, they are vwrses of the **Quran**". He continued: "Listen to me! Do not stop **Mohammad** with his Message. One day you will lead the world". **Quraish** said: "He put a magic spell on you too. We continued to hurt and pressure the **Muslims**".

فَلَمَّا انْتَهَى النَّبِيُّ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - مِنَ الْقِرَاءَةِ خَافَ عُتْبَةُ وَرَجَعَ إِلَى أَهْلِهِ مُرْتَعِشًا. وَقَالَ لِقُرَيْشٍ: لَقَدْ سَمِعْتُ كَلَامًا عَظِيمًا مِنَ الْقُرْآنِ. أَنْصَحِكُمْ أَلَّا تُحَارِبُوا مُحَمَّدًا، فَإِنَّكُمْ سَوْفَ تَمْلِكُونَ الْعَالَمَ يَوْمًا مَا بَسَبَ دِينِهِ. فَقَالَ رِجَالُ قُرَيْشٍ: لَقَدْ سَحَرَكُ مُحَمَّدٌ. تَرَكَهُ رِجَالُ قُرَيْشٍ وَهُمْ يَقُولُونَ: لَنْ نَكْفَ عَنْ أَدَى مُحَمَّدٍ حَتَّى يَتْرُكَ دِينَهُ.